



Speaking for Buddhas: Scriptural Commentary in Indian Buddhism

Richard F. Nance

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As with many religious and philosophical traditions, Buddhist intellectual discourse owes its development to a dynamic interplay of primary source material and subsequent interpretation, yet until now Buddhist scholarship has neglected to privilege one crucial series of texts. Commentaries on Buddhist scripture, particularly the sutras, written by seminal thinkers across the history of Indian Buddhism, contain myriad insights into the relationship between textual analysis and ritual practice. Evaluating these commentaries in detail for the first time, Richard F. Nance revisits—and rewrites—the critical history of Buddhist thought, including its unique conception of doctrinal transmission.

Written by such luminaries as Nagarjuna, Vasubandhu, Dignaga, and Santideva, scriptural commentaries have long played an important role in the monastic and philosophical life of Indian Buddhism. Nance reads these texts against the social and cultural conditions of their making, establishing a solid historical basis for the interpretation of key beliefs and doctrines. He also underscores areas of contention, in which scholars debate what it means to speak for, and as, a Buddha. Throughout these texts, Buddhist commentators struggle to deduce and characterize the speech of Buddhas and teach others how to convey and interpret its meaning. At the same time, they demonstrate the fundamental dilemma of trying to speak on behalf of Buddhas. Nance also investigates the notion of "right speech" as articulated by Buddhist texts and follows ideas about teaching as imagined through the common figure of a Buddhist preacher. He notes the use of epistemological concepts in scriptural interpretation and the protocols guiding the composition of scriptural commentary. He then translates three such commentarial guides to better clarify the normative assumptions organizing these scholars' work.

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